

The C.R.O.E. Report

Coalition for the Remembrance of Elijah (C.R.O.E.)

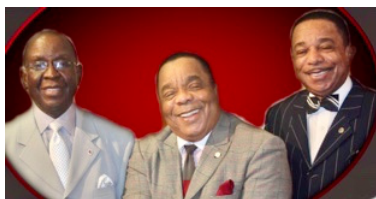
May 2026 • Volume 10 • Issue 1 • 2435 W. 71st Street, Chicago, IL 60629



Editor's Note

As-Salaam-Alaikum, this newsletter is prepared with sacred reverence to the truth of the teachings of the Honorable Elijah Muhammad. Great pains have been taken to use only the Last Messenger's words. Words taken from tapes, writings, and articles during His 44 prolific years of teachings. Just PLAIN TRUTH as given to us by our Leader and Teacher. This Supreme Wisdom, Knowledge and Understanding of the words of Allah as taught to us by our Messenger (no one else) will keep us from stumbling and falling. For this world has exhausted its wisdom. We are the Coalition for the Remembrance of Elijah (C.R.O.E.). Founded on the proposition that the Honorable Elijah Muhammad is the Last and Greatest Messenger of Allah. Our work is to make sure His Name, Accomplishments, and Ideas are remembered.

Honoring Our Co-Founders



Bro. Shahid Muslim, Bro. Munir Muhammad,
Bro. Halif Muhammad

We thank Brother Munir Muhammad (may Allah be pleased with him), Brother Shahid Muslim, and Brother Halif Muhammad for establishing the Coalition for the Remembrance of Elijah. As the Most Honorable Elijah Muhammad's name was being erased from history and misinformation filled the airwaves, these three men refused to stay silent. They formed C.R.O.E., responding on radio shows, giving tours through Nation of Islam history, and building an archive of unpublished works and recordings. What started as an idea for a billboard asking "Do You Remember This Man?" became an institution that fiercely defends the Messenger.

Their work built the foundation for everything C.R.O.E. does today -- the broadcasts, the archives, and this newsletter. Calls come from around the world seeking information because they made preservation and truth their mission. The work continues because they had the courage to start it.



THE C.R.O.E. REPORT

Just Plain Truth

ABOUT THE PUBLICATION

The renewed outreach arm of the Coalition for the Remembrance of Elijah.

The C.R.O.E. Report is the renewed outreach arm of the Coalition for the Remembrance of Elijah, returning after its final issue in December 2020 to carry the preserved record of the Honorable Elijah Muhammad to believers and sympathizers worldwide.

In a time when artificial intelligence accelerates the spread of polished narratives without guaranteeing verified truth, this report is anchored in authenticity, drawing directly from the Last Messenger's documented words, works, and accomplishments safeguarded in the C.R.O.E. archives.

Its aim is to strengthen disciplined thinking, support serious critical examination of events, and provide a clear standard for evaluating today's world in light of the divine guidance of the Last Messenger -- so that readers may examine the record for themselves and reach conclusions based on truth rather than hearsay.

Authentic. Verified. Drawn from the source.

JOIN US EVERY SUNDAY

Join Us
C.R.O.E.
GENERAL CIVILIZATION CLASS

SUNDAYS
AT
12:30 PM
GUESTS WELCOME

2345 W. 71st St. Chicago, IL 60629 • (773) 925-1600

www.croe.org

From the Messenger

The Decline of the Dollar



The Most Honorable
Elijah Muhammad

From Message to the Blackman in America, Chapter 122 · (This text is a direct transcript of the original published work, reproduced without alteration, without any grammatical or typographical errors present in the source)

The stronghold of the American Government is falling to pieces. She has lost her prestige among the nations of the earth. One of the greatest powers of America was her dollar. The loss of such power will bring any nation to weakness, for this is the media of exchange between nations. The English pound and the American dollar have been the power and beckoning light of these two great powers. But when the world went off the gold and silver standard, the financial doom of England and America was sealed.

The pound has lost 50 per cent of its value. America's dollar has lost everything now as power backing for her currency, which was once backed by gold for every \$5.00 note and up. All of her currency was backed by silver from a \$1.00 note and up.

Today, the currency of America is not backed by any sound value, silver or gold. The note today is something that the government declares it will give you the value in return but does

not name that value. They definitely are not backing their currency with silver or gold.

This is the number one fall, and it is very clear that the loss of the power of the American dollar means the loss of the financial power of America. What will happen, since there is no sound backing for her notes, we do not know.

What should we expect even in the next 12 months under the fall of the power of America's dollar? This means that we have 100 per cent inflation. What could happen under 100 per cent inflation? Your guess is as good as mine. The power of gold and silver was once abundant in America. But the touch of the finger of God against the power of so mighty a nation has now caused the crumbling and fall of America.

We can easily and truthfully liken the fall of America to the prophetic symbolic picture given in the (Bible) Revelation of John (18:2). The name Babylon used there does not really say whether it is ancient Babylon or a picture of some future Babylon.

The description it gives is as follows: "And he [angel] cried mightily with a strong voice [with authority] saying, Babylon the great is fallen, is fallen and is become the habitation of devils [Allah has declared the people to be a race of devils], and the hole of every foul spirit and a cage of every unclean and hateful bird." The description here given to the Babylon by the Prophets compares with the present history and people of America and their fall.

The picture shows the cause of her fall. First, she had become the habitation of devils, making her a haven for every people that love the works and doings of the devil. Here the Prophet refers to them symbolically, as being a hole of every foul spirit and a cage of every unclean and hateful bird.

People are referred to as birds, snakes, beasts, fish and other animals to tell or represent the characteristics of that person. It is universally known that the very beginning of the American people was from the lower class of European people. Their first ruler (President Washington) was a fugitive from England. The common, dissatisfied and lower grade of European people followed and boosted his authority. This filled and inhabited America with a very low-class and low-based people.

Then this type of people went into Africa and purchased slaves from among our people, who were also uneducated, most of them, but there were a few who were highly educated. All of these begin to mix with the low-based, evil-minded, real citizens of the Western Hemisphere (whites). When America began to get strong in power, she opened her doors to the underprivileged (laborers) in overpopulated countries, such as China, Japan and other European states, to seek citizenship in America.

This brought America into being one of the most mixed people who were granted the freedom to live any kind of life they chose. They were not forced to serve the God of the Universe who made heaven and earth, or any religion. They had freedom to worship. This made America a haven for any people who wished to be free of the compelling aspects of religious and just rule and authority. This people for the past 500 years has put into practice every evil that is imaginable.

The freedom of uncleanness is granted and is worshiped. The percentage of sexual worship of the same sex is greater than in any other government on the face of the earth. Little children are being taught sex almost from the cradle, making the whole nation, as one man put it, nearly 90 per cent freaks of nature.

On the streets of any metropolitan city in America, it is common to see men sweet-hearting with men and women sweet-hearting with women and little boys with boys and little girls with girls.

It is so common that a decent family is puzzled as to where to send their children for schooling. There are no all-girl schools as there once were. They are all-girl schools of sweethearts. The same sex falling upon their own. Boys' colleges are breeding such filthy practices, the jails, prisons, and the Federal Penitentiaries are all breeding dens of homosexuals.

As the Prophet says in the 18th chapter: "She is a cage of every unclean and hateful bird." There are types of hateful birds. This is why a symbolic name is given. It means human beings. There are birds of prey and birds that are unclean, such as crows, owls, buzzards and ravens, who live and thrive off the carcasses of others. And there are unclean people living and thriving off the unclean.

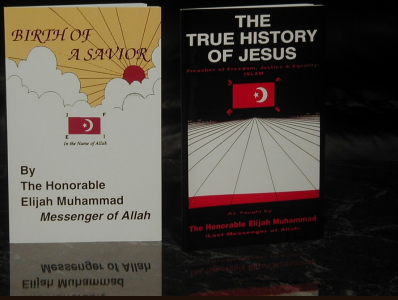
It is time that God intervenes to bring about an end of such people as the wicked of America. She offers the same filth to all of the civilized people of the earth, and she hates you if you are against her way of life and will threaten you with death as the Sodomites did Lot and his followers. But I say to you, as the 4th verse of Chapter 18 says: You that want to be a better people than this, "come out of her."

The so-called American Negroes are referred to here in the 4th verse as being God's people (My People): "Come out of her that ye be not partakers of her sins and that you receive not of her plagues."

This is a call to the American so-called Negroes to give up a doomed, wicked people that have destroyed them from being a people worthy of recognition and who have now become lovers of their enemies and destroyers.

The 5th verse tells us that "Her sins have reached into heaven and God has remembered her iniquities and is ready to destroy her." Her destruction cometh quickly according to the 8th verse, that plagues of death, mourning and famines which cometh in one day (one year) and then after that she shall be destroyed by fire, utterly burned.

This is backed up in these words: "Strong is the Lord God who judge her." Here it gives us a knowledge that He who judges is well able with power, with wisdom and with deliberate and careful maneuvering to give judgment against her.



Essential Reading from the Messenger of Allah

Birth of a Savior and The True History of Jesus by the Most Honorable Elijah Muhammad deliver uncompromising truths essential for spiritual clarity and empowerment. These works by the Messenger of Allah cut through historical distortions to reveal divine wisdom.

Get your copies at C.R.O.E., or visit us at croe.org

Questions a Wide Awake Man Should Ask

1. Can a Minister of The Most Honorable Elijah Muhammad teach that Allah is other than a Man? (Who came in the person of Master Fard Muhammad).
2. Can a follower of The Most Honorable Elijah Muhammad change the teaching in any way?
3. Can a follower of The Most Honorable Elijah Muhammad deny that he is The Last Messenger?
4. Can a follower of The Most Honorable Elijah Muhammad change the date of the celebration of the coming of Our Saviour (Master Fard Muhammad)?
5. Can a follower of The Most Honorable Elijah Muhammad become his successor?

ANSWERS

The answers for questions 1 thru 5 are an unequivocal NO!

Divine Sayings of the Messenger

1.

FEAR, COWARDICE AND LAZINESS ARE OUR GREATEST ENEMIES.

2.

WE DO NOT NEED SOFT TALK WHEN IT COMES TO THE TRUTH, WE NEED THE THRUST THAT WILL PULL US OFF OUR KNEES FROM BEGGING AND PUT US ON OUR FEET AS INTELLIGENT MEN AND WOMEN NO LONGER DEPENDENT UPON THE SLAVE-MASTER BUT STRIVING TO BUILD AN INDEPENDENT NATION OF OUR OWN AS OTHERS HAVE DONE BEFORE US.

3.

FEAR, COWARDICE AND LAZINESS ARE OUR GREATEST ENEMIES.

The Meaning of Volume 10

My dear brothers and sisters, there have been many inquiries in reference to the heading of the newsletter Volume 10. Everything the Messenger said has meaning. On July 2, 1972, during the Messenger's lecture series entitled Theology of Time, He told us that we had been reduced to zero until the coming of Master Fard Muhammad (Whom Praises are due forever) got in front of us, representing the number one as in the One God and made us tenfold. We want to be cognizant of this wisdom so as a reminder to us of His value we use Volume 10.

HOW TO EAT TO LIVE

Chapter 21: The Benefits of Eating Once a Day

From How to Eat to Live, Book 1 · by the Most Honorable Elijah Muhammad

As many people are writing to me for personal answers as to what we should and should not eat, I think it would lessen my work and be wise if you kept this book where you may refer to it when needed.

Many of my followers write and tell me of the results they are receiving from eating one meal a day or one meal every other day. This will produce good results and lengthen our lives. But children should not be forced to fast or to eat once a day or once every other day.

Children and babies should eat at least twice a day. If you are now eating three meals a day and you would like to eat one meal every other day, you should not · all of a sudden · change from three meals a day, every day, to one meal every other day.

First drop to two meals a day, then one meal a day, and then one meal every other day. It is better to do it this way so that you will not make yourself sick. And if you eat every other day, do not begin your meal with heavy food.

I receive many questions in regard to meat, fish, and poultry. The main thing Allah, as well as the Holy Qur-an, reminds us of is that when it comes to meat and fish, Allah forbids us to eat the flesh of swine or of fish weighing 50 pounds or more.

Although some people will not eat fish at all, there are many fish that we can eat; some weighing as little as a pound or a pound and a half.

When eating fish, we should confine our fish-eating to those fish weighing between one and ten pounds. As I said previously do not eat the scavengers of the sea such as oysters, crabs, clams, snails, shrimp, eels, or catfish.

The catfish is a very filthy fish. He loves filth and is the pig of the water. Some people write in, complaining about the fish that swim on their sides, but these fish can be eaten.

Allah has taught me that chickens are not good for us to eat. They are quite filthy (inasmuch as they do not eat the cleanest of food), but we eat them.

We eat beef and lamb; but Allah also said that they are not very good for us. It is not a sin for us to eat them. It is not a sin for us to eat camels. But if we can find better food, we should not eat the above mentioned food. Many write and ask if they should eat meat at all. It is not a sin for you to eat meat, but it is a sin for you to eat the meat of the hog.

If we want to prolong our lives, it is best that we do not eat meat or do not eat it so often. Beef is very coarse and many of our people do not eat it because of that. Horsemeat can also be eaten. It is cleaner than the average meat. But we should not eat it unless we are extremely hungry and have nothing else to eat because it is a domestic animal and is gentle and close to the home.

It is not even a sin to eat rabbit. But since Allah said that the rabbit is so closely related to the house cat, we do not eat it. The rabbit, however, is cleaner than the house cat because he eats vegetables, roots and herbs and he does not eat insects or other animals.

Allah has said that no wild game should be eaten at all. Regardless of how you love deer meat, the deer is not good to eat. No game that run wild in the woods or birds that fly, with the exception of baby pigeons, called squabs, they have never flown away from the nest where they were born, should be eaten. Please do not eat coons, possums, turtles, turtle eggs, or frog legs. None of these are good for us.

C.R.O.E. Media: Watch & Listen

Tune in to our television and radio programs.

TELEVISION



The Munir Muhammad Show

- Chicago -- Cable Channel 25
- Monday-Friday at 6:00 p.m. CST
- Online: www.CROETV.net

Muhammad & Friends

- Chicago, IL (CAN TV), Cable Channel 19 -- Sundays at 7:30 p.m. CST; repeats Mondays at 2:30 p.m. CST
- Stream at cantv.org by selecting Channel 19
- Manhattan, NY (Manhattan Neighborhood Network / MNN), Channel 67 -- every other Thursday at 11:30 a.m. EST
- Brooklyn, NY (Brooklyn Free Speech TV), Channel 1 -- Tuesdays and Thursdays at 1:00 p.m. CDT
- Minneapolis, MN (SPEAK MPLS), Channel 75 -- Mondays at 7:30 p.m. CDT
- Fairfax, VA (Fairfax Public Access TV) -- Tuesdays at 12:00 p.m.; Fridays at 3:00 p.m. and 9:00 p.m.; Saturdays at 5:00 a.m. CDT
- Prince George's County, MD (PGC TV) -- Mondays at 6:30 p.m. CDT; Wednesdays at 9:30 p.m. CDT; Saturdays at 2:00 p.m. CDT
- Online: www.CROETV.net

RADIO



CROE Radio -- The Time

- CROE Radio / www.CROERadio.net
- Available via Radio Garden (search "CROE Radio")
- Wednesdays at 2:00 p.m. (Live) and 8:00 p.m. CST
- Saturdays at 9:00 a.m. and 9:00 p.m. CST



Muhammad Speaks Radio

- WTMR 800 AM
- Tuesdays at 8:00 p.m. EST / 7:00 p.m. CST
- Streaming on iHeartRadio, TuneIn, YouTube, Facebook, and WTMRRadio.com

Knowledge, Empowerment, Advocacy

In a recent broadcast of The Munir Muhammad Show, local legal and advocacy experts discussed a critical but often overlooked topic: proactive legal planning. While the discussion covered a broad range of issues -- from criminal justice to patient advocacy -- the core message remained clear: understanding your rights is the first step toward true empowerment.

Watch the full broadcast: <https://www.youtube.com/live/RqZmxmrvXYk>

The session featured insights from Attorney Natanya Pope-Sohel, Attorney Meredith Hammer, and Sandra L. Washington, MPPA. Although Attorney Mischelle Luckett was unable to participate in the broadcast, she remains a key partner and will be present at the upcoming Know Your Rights Empowerment Workshop to provide direct guidance to our community.

Why Proactive Legal Care Matters

The discussion highlighted several key benefits of engaging with legal experts before a crisis arises:

- **Protecting Your Assets and Family:** Estate planning is not just for the wealthy. Creating trusts and clear legal frameworks ensures that your hard-earned assets are preserved for the next generation.
- **Navigating Complex Systems:** Whether it is healthcare advocacy or criminal records, having an expert who knows how the machine works can prevent life-altering mistakes.
- **Ensuring Your Voice is Heard:** Patient advocacy and guardianship laws exist to protect you when you are most vulnerable. Setting these up early ensures that your wishes are respected even if you cannot speak for yourself.

The Power of Advocacy

One of the most moving parts of the conversation focused on patient advocacy and healthcare rights. Sandra L. Washington emphasized that many families face unnecessary hardships simply because they do not know the questions to ask or the legal protections available to them. By attending events like the Know Your Rights Workshop, community members gain the tools of the trade to fight for their loved ones.

Join Us at the Empowerment Workshop

We invite all C.R.O.E. Report readers to join us and take charge of their legal and personal futures. This is a unique opportunity to sit down with our experts to discuss:

- Child Support, Custody, and Visitation
- Criminal Records and Expungement
- FOID / CCL Issues
- Estate Planning and Healthcare Patient Advocacy

"The law is a tool -- but it only works if you know how to pick it up."

The poster features the C.R.O.E. logo at the top left, which includes the text "BECAUSE I KNOW" and "I'M A MEMBER OF C.R.O.E.". The main title is "C.R.O.E. PRESENTS KNOW YOUR RIGHTS EMPOWERMENT WORKSHOP" with the tagline "KNOWLEDGE • EMPOWERMENT • ADVOCACY". Below the title are four portraits of the speakers: Attorney Mischelle Luckett, Attorney Natanya Pope-Sohel, Attorney Meredith Hammer, and Sandra L. Washington, MPPA. A central grid lists topics: Child Support, Custody, Visitation, Guardianship, Criminal Records, FOID, Estate Planning, and Healthcare Patient Advocacy. The event details are: Saturday, May 16, 2026, 2:00 PM - 3:30 PM, at 2435 W. 71st Street, Chicago, IL. A contact number (773) 925-1600 is provided at the bottom.

WORKSHOP DETAILS

When: Saturday, May 16, 2026
Time: 2:00 -- 3:30 p.m.
Where: C.R.O.E.
 2435 W. 71st Street, Chicago
Info: (773) 925-1600

Mental Health, Healing, Community

In a recent broadcast of The Munir Muhammad Show, a panel of licensed clinicians and social workers discussed mental health, addiction recovery, and how it affects our families. The exchange laid the groundwork for the upcoming Mental Health Symposium at C.R.O.E.

Watch the full broadcast: https://www.youtube.com/watch?v=RyAc_9YjF5g

Led by KJ Muhammad, the roundtable featured Joshua C. Barnett, MSW, LSW, on addiction recovery and the pathways into professional advocacy; Halema Townsend, MA, MSW, LSW, on the role of social work in strengthening family units; and Dr. Obari Cartman on culturally grounded healing practices for Black men and youth.

Why This Conversation Matters

The panel spoke plainly about realities our community knows but rarely names out loud:

- **Stigma and Silence:** Too many of our families carry grief, trauma, anxiety, and depression alone because seeking help is wrongly framed as weakness. Naming what we are facing is the first step toward putting it down.
- **Culturally Grounded Care:** Recovery and counseling work best when the practitioner understands the people they serve. The panel underscored the value of clinicians who share the cultural and spiritual context of those they treat.
- **Knowing Where to Turn:** Many residents do not know what local resources exist or how to access them. The symposium will close that gap by introducing professionals our community can call directly.

The Power of Community Care

The Honorable Elijah Muhammad taught that we cannot change ourselves unless we change our way of thinking. The symposium aligns with that message by bringing licensed practitioners to a forum where questions can be asked and answers offered without judgment.

Join Us at the Mental Health Symposium

You are invited to join us at C.R.O.E. on Saturday, May 30, from 2:00 to 4:00 p.m. for a roundtable on:

- Grief and Loss
- Trauma
- Anxiety and Depression
- Stigma
- Psychosis
- Substance Misuse
- Accessing Resources

"You Good? -- Asked plainly, asked honestly!"

C.R.O.E. PRESENTS

MENTAL HEALTH Symposium

A CONVERSATION. AWARENESS. ACTION.

“You Good?”

TOPICS of Discussion

- Grief/Loss
- Trauma
- Anxiety/Depression
- Stigma
- Psychosis
- Substance Misuse
- Accessing Resources

Speakers:

- Dr. Obari Cartman
- Howard Williams, LPC, CADC
- Halema Townsend, MA, MSW, LSW
- Joshua C. Barnett, MSW, LSW
- KJ Muhammad, MS, CADC

May 30, 2026
2:00 pm - 4:00 pm

C.R.O.E.
(Coalition for the Remembrance of Elijah)
2435 W 71st Chicago, IL 60629

BECAUSE I KNOW
I'M A MEMBER OF CROE

SYMPOSIUM DETAILS

When: Saturday, May 30, 2026
Time: 2:00 -- 4:00 p.m.
Where: C.R.O.E.
 2435 W. 71st Street, Chicago
Info: (773) 925-1600

What the Muslims Want

1. We want freedom. We want a full and complete freedom.
2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.
3. We want equality of opportunity. We want equal membership in society with the best in civilized society.
4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years — until we are able to produce and supply our own needs. Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.
5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South. We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own. We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.
6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States. We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land — or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.
7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities — NOW! We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, so many thousands of black people should have to subsist on relief or charity or live in poor houses.
8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.
9. We want equal education — but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers. Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.
10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

What the Muslims Believe

1. WE BELIEVE In the One God whose proper Name is Allah.
2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.
3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.
4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.
5. WE BELIEVE in the resurrection of the dead — not in physical resurrection — but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore they will be resurrected first. Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.
6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America...
7. WE BELIEVE this is the time in history for the separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names — the black people of the Earth.
8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality — as a nation — of equals. We do not believe that we are equal with our slave masters in the status of 'freed slaves.' We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.
9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their 'friends.' Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the whites of this nation. If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves. We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.
10. WE BELIEVE that we who declare ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.
11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.
12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited 'Messiah' of the Christians and the 'Mahdi' of the Muslims. We believe further and lastly that Allah is God and besides Him there is no god and He will bring about a universal government of peace wherein we all can live in peace together.