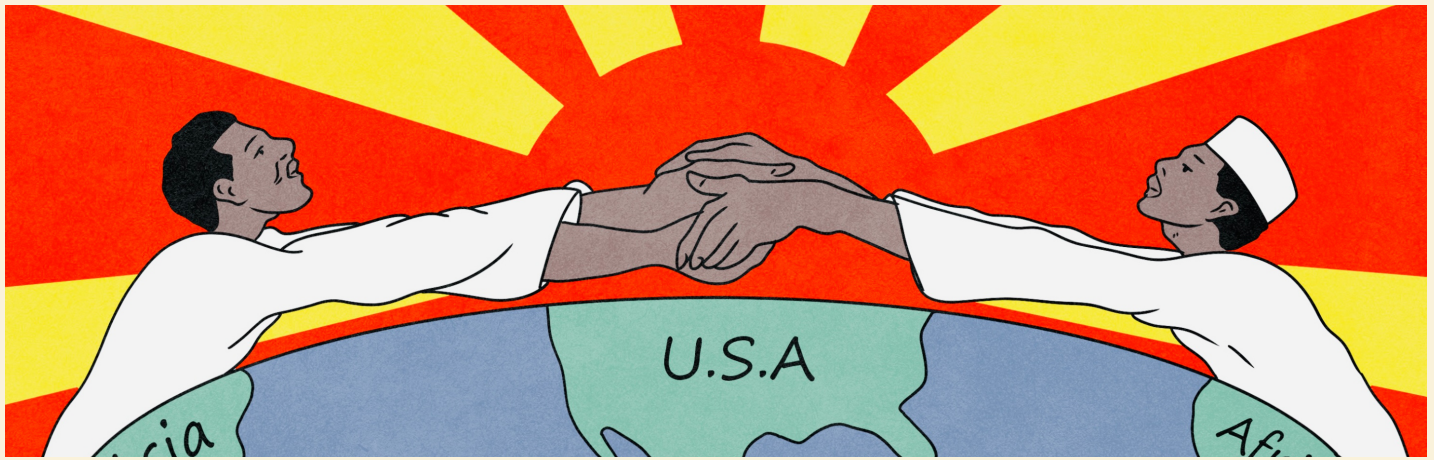




The C.R.O.E. Report

Coalition for the Remembrance Of Elijah

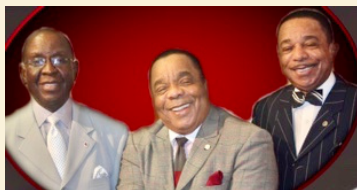
October 2026 • Volume 10 • Issue 7 • 2435 W. 71st Street, Chicago, IL 60629



Editor's Note

As-Salaam-Alaikum, this newsletter is prepared with sacred reverence to the truth of the teachings of the Honorable Elijah Muhammad. Great pains have been taken to use only the Last Messenger's words. Words taken from tapes, writings, and articles during His 44 prolific years of teachings. Just PLAIN TRUTH as given to us by our Leader and Teacher. This Supreme Wisdom, Knowledge and Understanding of the words of Allah as taught to us by our Messenger (no one else) will keep us from stumbling and falling. For this world has exhausted its wisdom. We are the Coalition for the Remembrance Of Elijah. Founded on the proposition that the Honorable Elijah Muhammad is the Last and Greatest Messenger of Allah. Our work is to make sure His Name, Accomplishments, and Ideas are remembered.

Honoring Our Co-Founders



*Bro. Shahid Muslim, Bro. Munir
Muhammad,
Bro. Halif Muhammad*

We thank Brother Munir Muhammad (may Allah be pleased with him), Brother Shahid Muslim, and Brother Halif Muhammad for establishing the Coalition for the Remembrance Of Elijah. As the Most Honorable Elijah Muhammad's name was being erased from history and misinformation filled the airwaves, these three men refused to stay silent. They formed C.R.O.E., responding on radio shows, giving tours through Nation of Islam history, and building an archive of unpublished works and recordings. What started as an idea for a billboard asking "Do You Remember This Man?" became an institution that fiercely defends the Messenger.

Their work built the foundation for everything C.R.O.E. does today — the broadcasts, the archives, and this newsletter. Calls come from around the world seeking information because they made preservation and truth their mission. The work continues because they had the courage to start it.



THE
C.R.O.E.
REPORT
Just Plain Truth

— ABOUT THE PUBLICATION —

The renewed outreach arm of the Coalition for the Remembrance Of Elijah.

The C.R.O.E. Report is the renewed outreach arm of the Coalition for the Remembrance Of Elijah, returning after its final issue in December 2000 to carry the preserved record of the Honorable Elijah Muhammad to believers and sympathizers worldwide.

In a time when artificial intelligence accelerates the spread of polished narratives without guaranteeing verified truth, this report is anchored in authenticity, drawing directly from the Last Messenger's documented words, works, and accomplishments safeguarded in the C.R.O.E. archives.

Its aim is to strengthen disciplined thinking, support serious critical examination of events, and provide a clear standard for evaluating today's world in light of the divine guidance of the Last Messenger — so that readers may examine the record for themselves and reach conclusions based on truth rather than hearsay.

Authentic. Verified. Drawn from the source.

The Meaning of Volume 10

My dear brothers and sisters, there have been many inquiries in reference to the heading of the newsletter Volume 10. Everything the Messenger said has meaning. On July 2, 1972, during the Messenger's lecture series entitled *Theology of Time*, He told us that we had been reduced to zero until the coming of Master Fard Muhammad (Whom Praises are due forever) got in front of us, representing the number one as in the One God and made us tenfold.

We want to be cognizant of this wisdom so as a reminder to us of His value we use Volume 10.

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From the Messenger

I Want To Teach You

By the Most Honorable Elijah Muhammad · Our Saviour Has Arrived, Chapter 10.



The Most Honorable
Elijah Muhammad

Yesterday you could not find Me. I was so wrapped in the mist that people were trampling on me and they didn't know that I was down there in the mud. All praise is due to Allah. Allah Is all of us. But we have a Supreme One that we can throw this name 'Holy' upon. He Is Allah, The One over all of us; The Most Supreme One, the Wisest One, the Mightiest One; The One that Sees and Hears that which we can't see and hear. That Is He. He Is rooted in all of us. Every righteous person is a god. We are all God. When we say "Allah" we mean every righteous person. Allah teaches me that He is a man — not something that is other than man. The Holy Qur'an refers to Him in such pronouns as 'He' and as 'We' and as 'Us.'

There are so many of us who are ready to argue and dispute about the God. If you don't believe that he is a man, then bring me the one that you represent.

You say, 'I don't believe in God being a man.' What do you believe in? Show me what you believe in. I can show you my God. Show me yours. On the Day of Resurrection, the Bible and the Holy Qur'an teach us that we will be brought face to face with The True God; the evil and the Good One. This is going on today, my friends. If I preach to you that the white race is the devil, then where is the Good God? If this is the evil god, then where is the Good One?

If you tell me that he doesn't have any form, then I say how in the world can you prove to me that you are making me acquainted with a God? How can I see nothing? Some enemies of the True God, the Visible God, have deceived you and are making you think that there is no such thing as a visible god.

I want to say to you, my friends, if you don't have one that is visible — see Allah the visible way!

The Bible and the Qur'an teach me and you that on this day there is a man whom God Chose for His Last Messenger. Whom have you benefited by other than a man? Do you sit down and pray to the space in the sky to drop you down some wheat? You may look up that way, but the wheat comes out from under your feet. You don't plant wheat in the sky. You plant it in the earth and it comes up out of the earth. And the Holy Qur'an teaches us that we have root in the earth. Everything that breathes is Allah's. Out of it (the earth) comes our bread and meat and out of it comes us. We come out of the earth. We don't drop down out of space. But all of us come up out of the earth. If we are born from some man and woman, they came from the earth. The very sperm that makes a human being appears out of water and out of the vegetation of the earth — it didn't drop out of space.

I want to teach you who you are. So many people have been made blind, deaf and dumb to the knowledge of God. Why are they made deaf and dumb to the knowledge of God? Because they are blind, deaf and dumb to the knowledge of self. How can they know

God? But Allah Is here and Has Risen up in your midst by the Power and Wisdom of the Supreme Who is a Man to teach you the knowledge of self and the knowledge of God and the Devil.

Some people don't want you to teach them who the devil is because they love the devil. They don't want to bear with me that this is the devil. But the Holy Qur'an teaches you and me and the Bible also. They don't want it translated into their language but nevertheless they didn't get all of this out of our knowledge. They are visible people; they are not invisible people. They are visible and on the Last Day these true people will be made manifest to you and me. The devil will be made manifest to us as he is. The Holy Qur'an teaches that he is an open enemy. He is not something concealed; he is not something invisible. But he is a visible being.

Your Lord Is One Lord. If He were a spirit He couldn't be one spirit because there are many spirits. Can you believe that your God Is something that is not visible but yet He has great interest in man's affairs? Who other than a man will care about your affairs? Take, for instance, the wild beasts — they don't care anything about you or me... except to try and stay out of our way!

Now here is something standing out here with no form at all... and on the Day of Resurrection we will see Him, but nevertheless He still will be invisible; He will be a spirit!

We should get away from that. We used to not believe that man could go to the moon. But if he goes to the moon, that shows you that he is god and not the moon and the flying apparatus that he made and went up there on. No one came down from the moon and taught him how to get up there. He was god enough in himself to fix up a machine that would take him to the moon. It was not an invisible god that taught him how to measure the distance. It was a visible God that taught him mathematics.

You may ask me, "Well why did we not know all of this?" Because you were under an enemy of yours who wanted to make you ignorant so he could move you and me. That is why you are in such condition that you are now; because he actually made you like this.

— *The Most Honorable Elijah Muhammad, Our Saviour Has Arrived, Chapter 10.*

How to Eat to Live

Bad Food Causes Us to Look Old

By the Most Honorable Elijah Muhammad · How to Eat to Live, Book One, Chapter 38.

The number one thing you should not eat is the hog (swine). You should also not eat field peas, lima beans, soy beans, bad stale beef (rotten beef), frozen stale turkey and chicken. Some of the turkey has been in cold storage so long that when it is thawed, it begins to disintegrate.

Try eating fresh food and do not eat stale, rotten food that will destroy your health — keeping the doctor around your home trying to administer drugs for the poison you have eaten, which you could have avoided — and take you to your grave very quickly.

There is also bad, stale fish for sale — all but rotten — that some of you buy and eat. Do not eat such rotten food, if you want to live long. If you want to live a short life, that is up to you. Eating bad food will soon shorten your life.

Do not eat canned meats, if you can help it, or canned beans, if you can buy fresh ones. Do not eat any canned goods, if you can find fresh food. Most of us can purchase fresh food from the market.

Some of you buy meats from the Jewish stores and some of you believe that all the Jewish people are religious Orthodox Jews and will not eat or sell bad meats, but you are wrong. There are "Christian" Jews who will eat everything and drink almost everything. The merchandise of these Jews must be shunned, if you desire to live.

We use the name Orthodox to refer to religious Jews who want to follow the law of Moses, their prophet, and who want to eat the food that he prescribed for them. The Holy Qur-an teaches us that their food (meaning the food of the religious Jews) is good for us and our food is good for them. That is true, so long as both of us are eating the food that Allah prescribes.

Do not hasten the cooking of your food — not even your bread. Bread should be baked slowly, so that it will bake thoroughly. Do not eat freshly baked bread; let it be at least a day or two old. There is no such thing as stale bread. When the bread is a day or two old, it is better for our stomachs.

Eat the kind of vegetables that are prescribed for you in this book and do not eat nuts of any kind. They are not good for us. They are too hard on our digestive systems.

Bad food causes us to look old. The skin of those who eat such bad foods is tight and drawn. All the foods mentioned above are bad for our appearance.

The Pig

The hog takes away the beautiful appearance of people and takes away their shyness. The people who eat the hog have no shyness because they eat the hog. Nature did not give the hog any shyness. God, in the Person of Master Fard Muhammad, taught me that the scientists have found that the hog carries 999 poisonous germs in it and they are not 100 percent poison, but nearly 1000 per cent

poison. The swine takes away our life gradually and creates worms in our bodies.

The worms eat away our digestive tracts and cause bad thinking, because once they get into the spinal cord, they make their way to the brain and there they begin to affect the way of thinking, until they have eaten your life away. They are parasitic worms, referred to as pork or trichina worms. They cannot be seen by the naked eye — only under a microscope. They destroy three one-hundredths per cent of the beauty appearance of the eater, besides giving him fever, chills and headaches. Hayfever is also common among swine eaters.

The Poisonous Drinks

To drink whiskey, beer and wine when they have a high alcoholic content is against your and my health. These drinks have a tendency to be habit forming. When we become habitual drinkers, we are destroying our lives. If you want to live, you should not drink such beverages. You should not even drink a lot of soda pop. Some intelligent people will not drink one bottle of soda pop.

There are many bad drinks. Some water is poisonous for us to drink. There is water even in Chicago that is not good for our health. It is not pure enough. Water should be at least 99 per cent pure in order for it to be good for humans to drink.

Tobacco

If you want to live, stop smoking and chewing the poisonous weed (tobacco). Some of us are foolish enough to refer to our parents who chewed it and were 75 to 80 years old. That does not mean it was not harming them. Any medical scientist will tell you that the tobacco weed is a very poisonous weed.

The poison it contains is called nicotine. The full extent of the poisonous nicotine has not yet been known to scientists. Nicotine produces a tar-like substance wherever it is used — on the lips, fingers and in the mouth all the way down to the lungs.

Manufacturers are trying to put something like a filter on cigarettes that will keep the nicotine from going into your mouth, but this will not prevent you from getting some of it into your body. Tobacco is a weed that should not be used.

The poison which tobacco contains is what pacifies the smoker, who thinks he is feeling fine. Due to your habit of using the tobacco, you think it is giving you a sort of pacification, just like other drugs which make a patient feel that his nerves are better from the use of them.

Since Allah revealed this to us, the medical scientists and the government of America now acknowledge and admit some of the harm tobacco causes. They warn the users of tobacco that it is poisonous and that it creates lung cancer in tobacco users.

Tobacco and alcoholic beverages also affect the organs of reproduction of young men. You should never use tobacco, whiskey, beer or wine. They ruin the reproductive organs and waste away the man power. Tobacco and alcoholic beverages also have this destructive effect upon the reproductive organs of women.

— *The Most Honorable Elijah Muhammad, How to Eat to Live, Book One, Chapter 38.*

On the Record.

From the Munir Muhammad Archive



Brother Munir Muhammad · Co-Founder, C.R.O.E.

March 27, 1950 — July 9, 2019

— THIS MONTH · OCTOBER 2026 —

Nurah Speaks · December 9, 2017

WATCH · 46 MINUTES · AT WWW.CROE.REPORT

The Record

On December 9, 2017, Brother Munir Muhammad sat with Sister Nurah Muhammad at Camden County Conference Center for the fourth episode of her podcast, *Nurah Speaks*. Juney Smith had just screened his film *The Nation* — a history of the Nation of Islam — and Brother Munir had come from Chicago for the showing. Sister Nurah placed a microphone between them and asked him to explain what C.R.O.E. was and why it existed.

The answer he gave was not a rehearsed mission statement. It was the truth. C.R.O.E., he said, is a labor of love that tells the story of the Messenger. When a visitor enters the Chicago facility, the collection itself does the work of introducing the Most Honorable Elijah Muhammad; Brother Munir does not always need to speak. The more you learn about the Most Honorable Elijah Muhammad, he told Sister Nurah, the more you realize how effective He has been.

Why It Matters

Brother Munir made two arguments that night about why C.R.O.E. exists. Both are worth reading against the record.

The first argument was about time. C.R.O.E. was not built to react to a passing controversy or to defend a headline. It was built because the record of the Most Honorable Elijah Muhammad required preservation. His name and His accomplishments are rarely mentioned in the mainstream account, while others receive credit for programs that were either shaped by His teaching or lifted from it and rebranded. Time was moving against the record. C.R.O.E. moved with it. Founded in Chicago in 1987, twelve years after the Messenger's departure, the organization was assembling audio, video, print, and testimony while people who had heard Him speak were still alive to bear witness to His work.

“C.R.O.E., he said, is a labor of love that tells the story of the Messenger.”

On the Record *(continued)*

The second argument was about the archive. Brother Munir did not describe C.R.O.E. as a museum. He described it as a place that speaks on its own. A facility built the right way, filled with the right materials, arranged with the right care, teaches without a lecturer. Anyone who walks through it comes out knowing more about the Messenger than they knew going in, whether or not anyone spoke to them. The archivist's ambition is not to display but to let the material speak for itself.

Sister Nurah put a third claim on the record when she named the people my father was training. She mentioned Brother Mandene, who had grown up in the work. She mentioned Sister Aquila. She mentioned me. My father accepted the naming and added that he did not mind replacement. He said his focus was on teaching, and he described his own policy: don't let it ever be you being the focus; you resist accolades and want to fast-forward past them.

What History Proved

Brother Munir Muhammad died on July 9, 2019, nineteen months after that recording. The archive he described that night has not stopped speaking since.

The Chicago facility remains at 2435 West 71st Street. The audio and video collections he named have grown, not shrunk. Brother Mandene hosts and produces the *Munir Muhammad Show* and *Muhammad and Friends*, continuing the programs my father built. I sit as Publisher and Editor of the publication now reaching you. Sister Nurah named three of us in that interview, but my father trained many more. Most of them remain at work in support of C.R.O.E.'s mission today. The archive he was still assembling in 2017 is now, in 2026, a living body of work being taught, produced, and published by C.R.O.E. members and the people he trained.

In August 2025, C.R.O.E. launched www.croe.report, the digital home of the archive Brother Munir spent his life assembling. The site publishes the monthly C.R.O.E. Report,

the Continuing the Conversation column, the Voices of the Witness Bearers testimonies, and the On the Record media features — including the *Nurah Speaks* interview you are reading about now. The interview itself is now available to anyone who visits croe.report tonight.

In 2017 my father told Sister Nurah what C.R.O.E. was and what it was for. He gave the answer and he trusted the record to prove him right. Nine years later, the record has.



Brother Munir Muhammad with Sister Nurah Muhammad at C.R.O.E. headquarters, Chicago. Featured during the December 9, 2017 *Nurah Speaks* interview.

“The archive he described that night has not stopped speaking since.”

Watch the full conversation at www.croe.report

The full clip of Brother Munir Muhammad's December 9, 2017 *Nurah Speaks* interview with Sister Nurah Muhammad is available now at www.croe.report. This page and the video rotate monthly with new selections from the Munir Muhammad Archive.

VOICES OF THE WITNESS BEARERS

BY SISTER NURAH Z. MUHAMMAD



GUEST COMMENTARY

Knowing Ourselves Sister Nurah Muhammad

“We were brought here as a piece of property. And to keep that piece of property, it is to not allow the property to know the value of the property. What I mean by that — if you had known the history of yourself, you would not have been made a slave. And you won’t be a slave now if you have a knowledge of yourself. It’s hard to enslave a person that has equal knowledge with you. You just can’t do it. And so, this knowledge of yourself is the thing that will free you from what you [have] been suffering from.”

— The Most Honorable Elijah Muhammad, closing of every episode of *Nurah Speaks*

This is a direct quote from the Most Honorable Elijah Muhammad, the Messenger of Allah which plays at the conclusion of every episode of *Nurah Speaks*, my weekly podcast. Hosting *Nurah Speaks* is a labor of love launched primarily from the persuasion of our late Brother and Co-Founder of C.R.O.E., Brother Munir Muhammad.

Brother Munir advised me to start *Nurah Speaks*, helping me recognize and uncover the value in my voice — something he has done for countless others. In fact, anytime I am credited for the success of *Nurah Speaks*, I never exclude the fundamental impact of our Brother’s support and encouragement.

Nurah Speaks was established in 2017 and featured Brother Munir as my guest in the fourth episode. That show, we discussed the founding of C.R.O.E., the media branch of the organization and his own personal legacy. Interviewing Brother Munir Muhammad, acclaimed host of the *Munir Muhammad Show* and *Muhammad and Friends*, was a blazing endorsement for me!

Though podcasting is a saturated market, the benefit of the podcast space is that it democratizes media. This means that it creates opportunities for would-be broadcasters (or in this case podcasters) to exercise their voices without the barriers of commercial and political gatekeepers. Although corporate underwriters sponsor popular podcasts with celebrity hosts, the independent voice can carve out a lane for itself.

That is what C.R.O.E. has done and that is the example emulated by *Nurah Speaks*. It is the ‘Competing Message’ — a voice unique and distinct from the sensational, provocative, lazy, and as Brother Jamil Muhammad wrote in his inaugural essay, ‘convenient’ perspectives of modern media.

Nurah Speaks is a call to consciousness, accountability and action for our community on the condition of our people.

“The independent voice can carve out a lane for itself.”

— Sister Nurah Muhammad



Brother Munir Muhammad and Sister Nurah Muhammad at the Nation of Islam Muhammad's Temple No. 20, Camden, New Jersey.

Listen to *Nurah Speaks* at nurahmuhammad.com

In the opening quote, the Most Honorable Elijah Muhammad reminds us we were brought here as a piece of ‘property.’ For us to remain as ‘property’ — owned, used, abused and discarded — equal knowledge must be withheld. Conversely, if we want to be free of ownership, terror, maltreatment and 400 years of discontent, the Messenger informs us that “knowledge of yourself is the thing that will free you from what you [have] been suffering from.”

Nurah Speaks serves that premise by sharing information through a holistic lens. While others are entertaining, *Nurah Speaks* is enlightening. That is what the podcast offers and that is what I will offer in my ongoing submissions to the C.R.O.E. Report.

“Nurah Speaks is a call to consciousness, accountability and action for our community on the condition of our people.”

— Sister Nurah Muhammad

Not only will I bear witness to the truth of the Messenger’s teachings, I will report on the progress being made in Camden, New Jersey by Muhammad’s Temple of Islam No. 20, under the local leadership of Brother Minister Wasim Muhammad, the Delaware Valley Representative of the Most Honorable Elijah Muhammad.

The C.R.O.E. Report is an exceptional vehicle to inform our people of the Time and What Must Be Done. With expressed gratitude, I thank Brother Jamil Muhammad, Editor and Publisher, for inviting me to contribute to this very necessary and very revelatory publication.

“I will bear witness to the truth of the Messenger’s teachings.”

— Sister Nurah Muhammad

Sister Nurah Z. Muhammad

*Member, Muhammad’s Temple of Islam No. 20
Host, Nurah Speaks*

A COMMENTARY COLUMN

CONTINUING THE CONVERSATION

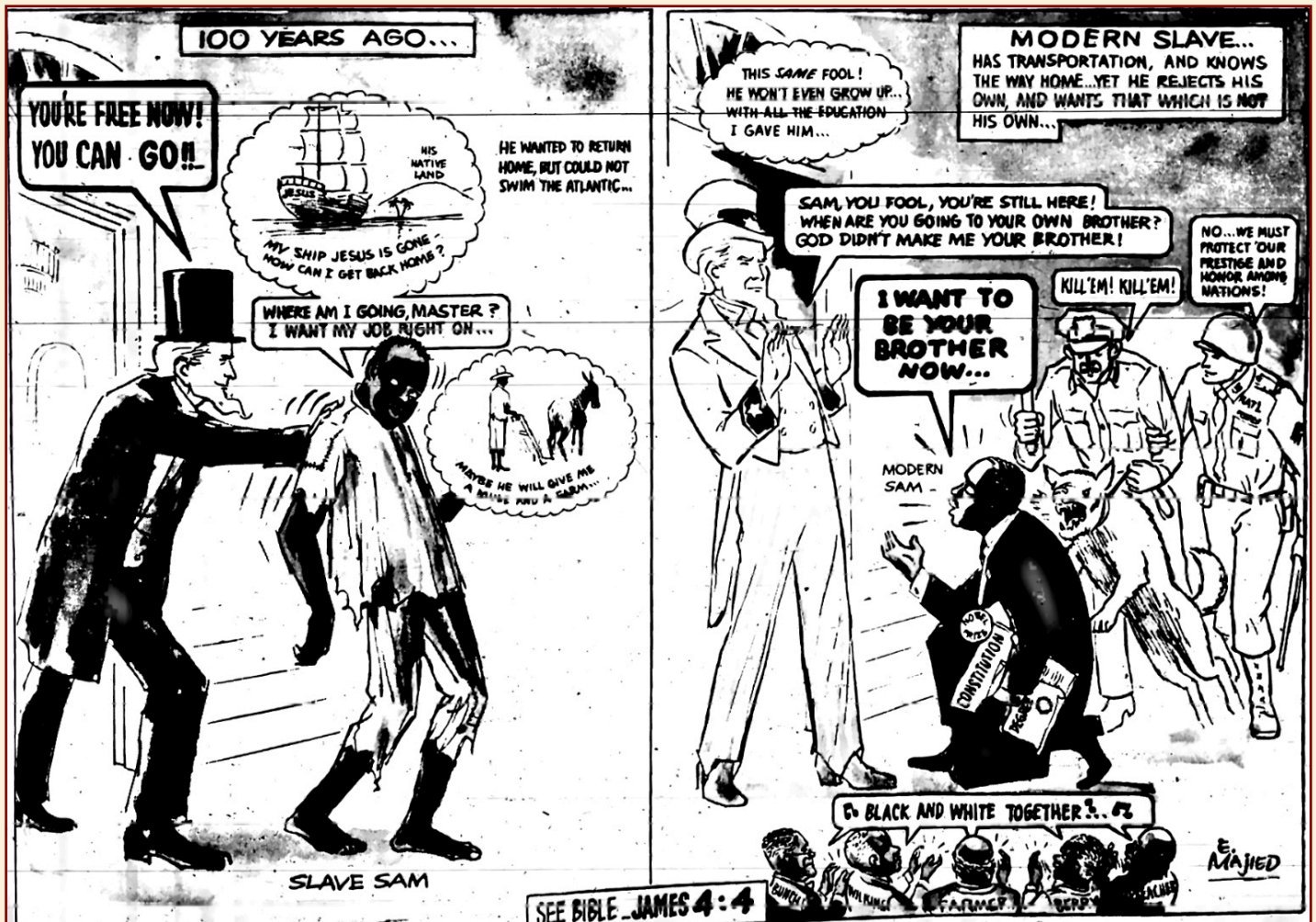
BY JAMIL MUHAMMAD · EDITOR & PUBLISHER



ESSAY

Integration Then and Now

A 1965 editorial cartoon and the record of the six decades since.



Eugene Majied, Muhammad Speaks, April 9, 1965. Reproduced from the C.R.O.E. archive.

On April 9, 1965, *Muhammad Speaks* published a two-panel editorial cartoon by its staff cartoonist, Eugene Majied. It ran one month after the march at Selma and four months before President Johnson signed the Voting Rights Act. The cartoon is reproduced on the previous page.

The left panel is dated “100 Years Ago.” A slave master tells a barefoot man labeled *Slave Sam*, “You’re free now! You can go!” *Slave Sam* answers, “Where am I going, master? I want my job right on...” A caption reads, “He wanted to return home, but could not swim the Atlantic.”

The right panel is dated “Modern Slave...” Its caption reads, “Has transportation, and knows the way home... yet he rejects his own, and wants that which is not his own...” A man in a suit, labeled *Modern Sam*, kneels before Uncle Sam holding papers marked *Constitution* and *Police*. He says, “I want to be your brother now...” Uncle Sam answers, “Sam, you fool, you’re still here! When are you going to your own brother? God didn’t make me your brother!” Along the bottom, five heads sing “Black and white together.” Four are labeled Bunche, Wilkins, Farmer and Berry. The fifth is labeled *Preacher*. At the bottom center Majied printed one citation: *See Bible — James 4:4*.

What Majied cited

The two panels make a single comparison. In 1865 the freed man had no means of leaving. In 1965 his descendant had education, transportation and knowledge of where he came from, and was still asking to stay. Majied did not explain the choice in words. He cited a verse. James 4:4 reads:

“Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.”

The cartoon’s position matches the published program of the Most Honorable Elijah Muhammad, which *Muhammad Speaks* carried as a standing feature and which closes this issue on page 16. Point four of What the Muslims Want calls for our people “to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere.” Point nine of What the Muslims Believe addresses integration directly:

“WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their ‘friends.’”

The four men drawn at the bottom of the cartoon represented the opposite position. Ralph Bunche, a United Nations official, won the 1950 Nobel Peace Prize for negotiating the 1949 armistice agreements between Israel and its neighbors. Roy Wilkins led the NAACP from 1955 to 1977. James Farmer, as national director of the Congress of Racial Equality, organized the 1961 Freedom Rides. Edwin C. Berry directed the Chicago Urban League from 1956 to 1972, in the city where the Nation of Islam kept its national headquarters. Their program was access to the ballot, to schools, to employment and to public office, secured through law and political alliance.

The record since 1965

Bunche died in 1971, Wilkins in 1981, Berry in 1987 and Farmer in 1999. The organizations they led still operate, and their program became the standard approach of Black political life. Sixty-one years is long enough to measure it.

Some of what it sought was won. The Voting Rights Act passed in 1965. In 2013, in *Shelby County v. Holder*, the Supreme Court struck down the formula that determined which jurisdictions needed federal approval before changing their voting rules. Barack Obama served two terms as president, and Kamala Harris later served as vice president. This year eleven Fortune 500 companies are led by Black chief executives, which Fortune reports is a record. Eleven is two percent of the list.

The material measures moved far less. The Federal Reserve’s 2022 Survey of Consumer Finances found that the typical white family held about six times the wealth of the typical Black family. The Urban Institute, working from survey data back to 1963, reports that the racial wealth gap has not closed over that period. On schools, the UCLA Civil Rights Project reported in 2024 that integration of Black students peaked in the 1980s, and that resegregation has continued steadily since a 1991 Supreme

Court decision allowed districts to end court-ordered desegregation.

Supporters of the integration program say the problem is implementation: the laws exist but are weakly enforced, and the representation exists but lacks power. That explanation has been offered for six decades. A program that has run this long, with this much institutional support, should be judged by its results for the people it was meant to serve.

What the Messenger prescribed

Majied's Modern Sam is not shut out. He holds the Constitution, he is educated, and he has the means to travel. The cartoon criticizes what he is asking for and whom he is asking.

The program of the Most Honorable Elijah Muhammad did not ask the government for acceptance. It called for land of our own and for a people who produce for themselves and govern their own affairs. On education, point nine of What the Muslims Want states, "We want all black children educated, taught and trained by their own teachers."

He stated the reason in *Message to the Blackman in America*, in the chapter "Of Land And A Nation" (page 223):

"America was not established and chartered with constitutional guarantees for the Black man but for the white man. America was not founded to guarantee the freedom and equality of the Black man and woman, and, indeed, she is not seeking to grant these privileges to our people today. In what other country on this earth will you find 22 million people within the framework of another people's government seeking to become qualified citizens joyously singing the song of integration? Our people are the fools of the nations. Integration means self-destruction, and the means to this end is exactly that—death and nothing less."

Majied's criticism was aimed at the strategy. Bunche, Wilkins, Farmer and Berry each gave decades of work to it, and the cartoon names them because they were its most prominent leaders in 1965.

The same strategy continues under new names. Diversity programs ask corporations for seats. Reparations proposals ask Congress for payment. Police reform commissions ask the state to change how it treats our neighborhoods. Representation campaigns ask the political parties to run more Black candidates. Each one asks the same institutions for standing, which is the request Modern Sam makes in the right panel.

Majied's question in 1965 was whether a people with the means to build for themselves would keep asking to be admitted. The results of the sixty-one years since are documented and available to anyone who wants to check them. The program the Most Honorable Elijah Muhammad set out as the alternative is printed in full on page 16 of this issue. After sixty-one years of the integration program, isn't it time we commit to working the Messenger's program?



C.R.O.E. Media: Watch & Listen

Tune in to our television and radio programs.

TELEVISION



The Munir Muhammad Show

- Chicago — Cable Channel 25
- Monday–Friday at 6:00 p.m. CST
- Online: www.CROETV.net



Muhammad & Friends

- Chicago, IL (CAN TV), Cable Channel 19 — Sundays at 7:30 p.m. CST; repeats Mondays at 2:30 p.m. CST
- Stream at cantv.org by selecting Channel 19
- Manhattan, NY (Manhattan Neighborhood Network / MNN), Channel 67 — every other Thursday at 11:30 a.m. EST
- Brooklyn, NY (Brooklyn Free Speech TV), Channel 1 — Tuesdays and Thursdays at 1:00 p.m. CDT
- Minneapolis, MN (SPEAK MPLS), Channel 75 — Mondays at 7:30 p.m. CDT
- Fairfax, VA (Fairfax Public Access TV) — Tuesdays at 12:00 p.m.; Fridays at 3:00 p.m. and 9:00 p.m.; Saturdays at 5:00 a.m. CDT
- Prince George's County, MD (PGC TV) — Mondays at 6:30 p.m. CDT; Wednesdays at 9:30 p.m. CDT; Saturdays at 2:00 p.m. CDT
- Online: www.CROETV.net

RADIO & PODCAST



CROE Radio — The Time

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- Available via Radio Garden (search “CROE Radio”)
- Wednesdays at 2:00 p.m. (Live) and 8:00 p.m. CST
- Saturdays at 9:00 a.m. and 9:00 p.m. CST



Muhammad Speaks Radio

- WTMR 800 AM
- Tuesdays at 8:00 p.m. EST / 7:00 p.m. CST
- Streaming on iHeartRadio, TuneIn, YouTube, Facebook, and WTMRRadio.com

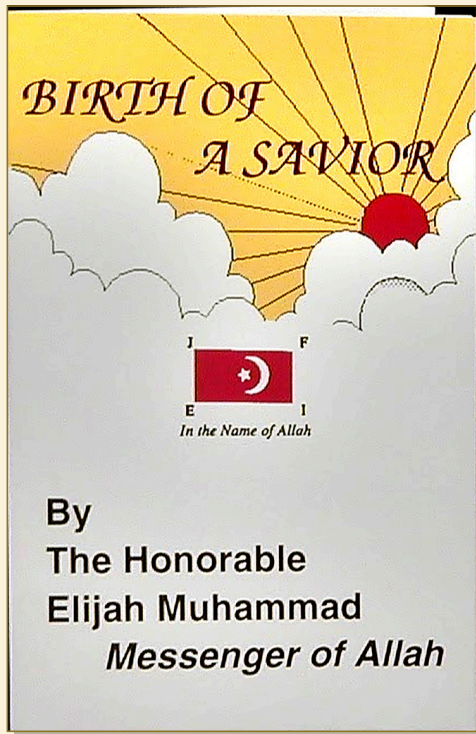


Nurah Speaks *(Weekly Podcast)*

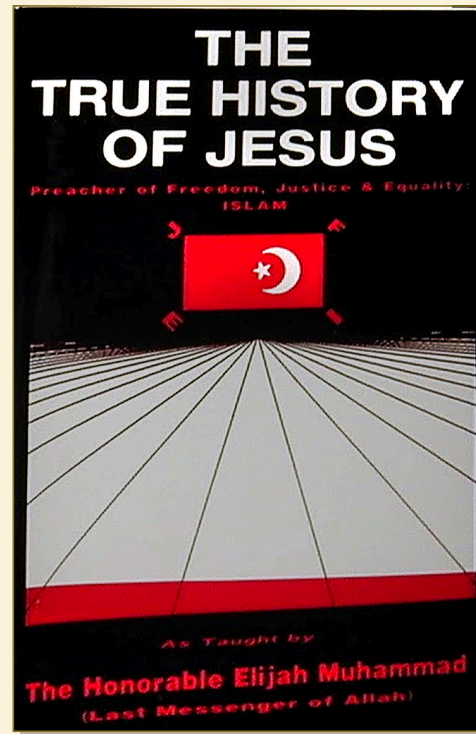
- Hosted by Nurah Z. Muhammad. A weekly podcast that tugs at the soul and consciousness of the Black community. Listeners hear unique perspectives on topics such as education, youth empowerment, women's impact, community engagement, and youth violence prevention.
- Listen on: NurahSpeaks.com · YouTube · Apple Podcasts · Spotify · SoundCloud
- Submit listener questions to info@NurahSpeaks.com

Essential Reading

Books by the Most Honorable Elijah Muhammad, available at C.R.O.E.

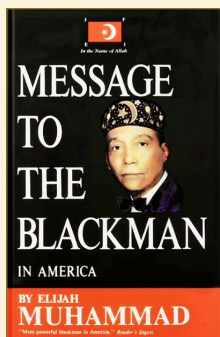


Birth of a Savior

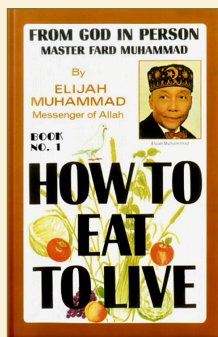


The True History of Jesus

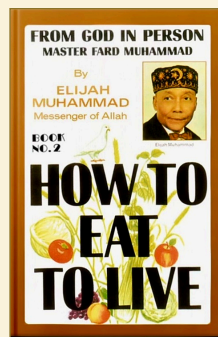
ALSO AVAILABLE



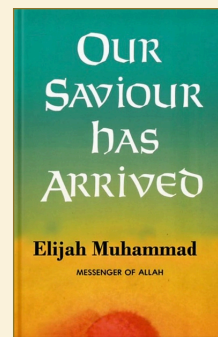
Message to the Blackman in America



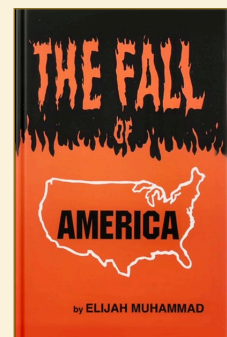
How to Eat to Live, Book One



How to Eat to Live, Book Two



Our Saviour Has Arrived



The Fall of America

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What the Muslims Want

1. We want freedom. We want a full and complete freedom.
2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.
3. We want equality of opportunity. We want equal membership in society with the best in civilized society.
4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own — either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and mineral rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years — until we are able to produce and supply our own needs. Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by white America, justifies our demand for complete separation in a state or territory of our own.
5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all black men and women now under death sentence in innumerable prisons in the North as well as the South. We want every black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own. We know that the above plan for the solution of the black and white conflict is the best and only answer to the problem between two people.
6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States. We believe that the Federal government should intercede to see that black men and women tried in white courts receive justice in accordance with the laws of the land — or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.
7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities — NOW! We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, so many thousands of black people should have to subsist on relief or charity or live in poor houses.
8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.
9. We want equal education — but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all black children educated, taught and trained by their own teachers. Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary text books and equipment, schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self respect.
10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

What the Muslims Believe

1. WE BELIEVE In the One God whose proper Name is Allah.
2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.
3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.
4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.
5. WE BELIEVE in the resurrection of the dead — not in physical resurrection — but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection; therefore they will be resurrected first. Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.
6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America...
7. WE BELIEVE this is the time in history for the separation of the so-called Negroes and the so-called white Americans. We believe the black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names — the black people of the Earth.
8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality — as a nation — of equals. We do not believe that we are equal with our slave masters in the status of 'freed slaves.' We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.
9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their 'friends.' Furthermore, we believe that such deception is intended to prevent black people from realizing that the time in history has arrived for the separation from the whites of this nation. If the white people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves. We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 black people as well.
10. WE BELIEVE that we who declare ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.
11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.
12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited 'Messiah' of the Christians and the 'Mahdi' of the Muslims. We believe further and lastly that Allah is God and besides Him there is no god and He will bring about a universal government of peace wherein we all can live in peace together.

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